| 1. PLACE OF DEATH Re | eletration 3 | STATE OF ILLINOIS O | RIGINAL | |
|---|---|--|--|--|
| County of Cook | 1L No | Department of Public Health—Division of Vital | | |
| (Cancel the three terms not applicable—De no | www.bist./Diet. No of enter "R. R.," "R. F. | STANDARD CERTIFICATE OF DE | ATH | |
| or other P. O. address). Street and Number, No. 250 Druck Carl. | المنساد | My togletered fe | sutive No.) | |
| Alf death occ | SUITED in a hospital or in: | stitution, give its NAME instead of street and number.)mesds. Hew long in U. S. if of greigh beth? | Heepital. | |
| 2. FULL NAME () i li au | | | | |
| (Usual ple | ace of abode) | (If non-resident give city or town | and Flate) | |
| PERSONAL AND STATISTICAL PA | ARTICULARS | MEDICAL CERTIFICATE OF DEATH | | |
| S. SEX 4. COLOR OR RACES. Single or Di | e, Married, Widewed, versed (swift the word) | 0-10 | 198 | |
| Male White I m | arried | 22. I HEREBY CERTIFY, That I attended deceased for | | |
| Sa. If married, widowed, or diversed HUSBAND of | | June 10, 1934 to June 18 , 534 3 | | |
| 6. DATE OF BIRTH | | I feet saw him. allve on Juna. 15., 1934. I death to this | | |
| month day, and year) 7. AGE Years Months Da | 1693 | to have occurred on the date stated above, at \\ \frac{5}{2} \\ \frac{1}{2} \ | nportance | |
| 40 1/ 2 | D 1 day,hre | | Date of enset | |
| Z 8. Trade, profession, or particular kind of work done, as spinner, sawyer, beakkeeper, etc. |) entires | Chole lithianis (Stone in | 1/24/2 | |
| 9. Industry or business in which | | (Tous alid sounds | , , , | |
| | suc | | | |
| 10 10. Date deceased last worked at this occupation (month and year) | i. Total time (years) spent in this ecoupation | | ··· | |
| 3-0 | o DC | Other contributory causes of importance: | | |
| 12. BIRTHPLACE (city or town) | Nucce Si aux | | | |
| 13. NAME adam | seema ! | | | |
| 4 14. BIRTHPLACE (city or town) | | 23. Was an operation performed? Date of 16-34 | | |
| (State or country) | rdiana. | 11 | سند | |
| 18. MAIDEN NAME Turesa wins | | Was there an autopay? | D & Bring Const | |
| 0 18. BIRTHPLACE (city or town) | Si aun | What test confirmed diagnosis? | Thomas | |
| a is a second of the Property | on C. Rut | | | |
| thereoner signature | ~ ~ ~ ~ ~ ~ ~ | Was disease in any way related to occupation of dec | reased?Kas. | |
| P. O. Address & S.O. Indiana | DATE | If so, speels have the things | A 6-D | |
| Gremation or Removal | /- / 40 | (Signed) | MAR Red | |
| CometeryClinicate | 4/20, 100; | Deta 18 , 193 4 Telephone | 土づいい | |
| Counting, Road Dist. | Village of City) | | | |
| County Lake State Unil. | | •N. B.—State the disease causing death. All cases of dea lence, casualty, or any undue means" must be referred to "See Section 10 Coroner's Act. | the coroner. | |
| 38-UNDERTAKER | ADDASS | | A CONTRACTOR OF THE PARTY OF TH | |
| 20. O'Carriell | 1917 20. | 25. Filed | | |
| Otrue & O Cornell | muchigan a | | Registrar. | |
| (firm name, if any) | 1 church Old | P. O. Address | \ | |

MEM